

**AGENDA  
SPECIAL MEETING  
COMMITTEE OF CHAIRPERSONS  
OCTOBER 15, 2012 - 6:30 P.M.  
TOWN HALL ANNEX - COMMUNITY ROOM 1**

**NOTE: TIME AND ROOM CHANGE**

**I. ROLL CALL**

**II. ITEM OF BUSINESS**

1. Presentation of Energy Action Plan for the Town of Groton, by Peregrine Energy Group \*
2. Adoption of 2013 Meeting Schedule \*

**III. ADJOURNMENT**

\* Enclosed